

**CITY OF CANAL FULTON**  
**City Council Meeting**  
**Council Chambers-City Hall**  
**February 5, 2007 – 7:00 PM**

**AGENDA**

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **CORRECTING & ADOPTING THE RECORD OF PROCEEDINGS**

- January 16, 2007
- January 27, 2007

5. **REPORTS OF STANDING COMMITTEES**

6. **CITIZENS' COMMENTS – AGENDA MATTERS (Five Minutes per Individual – No Yield)**

7. **REPORTS OF ADMINISTRATIVE OFFICERS**

- A. Senior Citizens
- B. Community Service Coordinator- Written
- C. Fire Chief
- D. Police Chief-Written
- E. Engineer/Streets/Public Utilities
- F. Finance Director
- G. City Manager
- H. Report of Mayor
  - Board of Zoning Appeal Alternate
- I. Parks & Recreation Board
- J. Law Director

8. **THIRD READINGS**

**Tabled 1/2/07:** Ordinance 42-06: An Ordinance Establishing the Position of Canalway Programs Director and Establishing an Annual Wage.

**Tabled 1/2/07:** Ordinance 44-06: An Ordinance Increasing the Number of Operator A Under Street Department from One to Two.

**Tabled 1/16/07:** Resolution 39-06: A Resolution Approving the Khelp Annexation.

Resolution 01-07: A Resolution Approving the Hare Annexation.

9. **SECOND READINGS**

10. **FIRST READINGS**

Ordinance 01-07: An Ordinance Amending Chapter 143.01(C), The Codified Ordinances, Entitled "FEES".

Resolution 05-07: A Resolution Declaring the Necessity of the City of Canal Fulton to Amend City Code Section 181.03 by Amending Sub-Section (j) Levying a Surcharge of Four-Tenths of One Percent (0.4%) on Taxable Income as Defined in that Section for the Purpose of Providing Funds for Fire & Rescue Operations; Instructing the Stark County Board of Elections to Conduct an Election on Said Proposal on May 8, 2007; and Declaring an Emergency.

11. **PURCHASE ORDERS & BILLS**

*To be distributed Monday*

**BILLS: \$**

14. **OLD/NEW/OTHER BUSINESS**

15. **REPORT OF PRESIDENT PRO TEMPORE**

16. **REPORT OF SPECIAL COMMITTEES**

17. **CITIZENS COMMENTS - Open Discussion (Five-Minute Rule)**

18. **ADJOURNMENT**