

**CITY OF CANAL FULTON
CITY COUNCIL MEETING AGENDA**

October 1, 2013

1. **CALL TO ORDER**

2. **PLEDGE OF ALLEGIANCE**

3. **ROLL CALL**

4. **REPORTS OF STANDING COMMITTEES**

5. **CITIZENS' COMMENTS – AGENDA MATTERS
(Five Minutes per Individual – No Yield)**

6. **Chell Rossi – Oral Report on HPC/Planning**

7. **CORRECTING & ADOPTING THE RECORD
OF PROCEEDINGS**

- September 17, 2013

8. **REPORTS OF ADMINISTRATIVE OFFICERS**

- Senior Citizens
- Community Service Coordinator
- Fire Chief
- Police Chief
- Engineer/Streets/Public Utilities
- Finance Director
- City Manager
- Report of Mayor
- Parks & Recreation Board
- Law Director

9. **THIRD READINGS**

Resolution 21-13: A Resolution by the Council of the City of Canal Fulton, Ohio to enter into a grant agreement with the Ohio Development Services Agency.

10. **SECOND READINGS**

11. **FIRST READINGS**

Ordinance 23-13: An Ordinance by the Council of the city of Canal Fulton, Ohio granting a Salary increase for Clerk of Council Teresa Dolan

Ordinance 24-14: An Ordinance Amending Part Nine, Title Three-Utilities of the Codified Ordinances of Canal Fulton, Ohio to Create Chapter 934. Billing and Repealing any Ordinance in Conflict Therewith.

Ordinance 25-13: An Ordinance Amending Ordinance 7-13, and Providing for Supplemental Appropriations for the Current Expenses and Other Expenditures of the City of Canal Fulton, County of Stark, Ohio for the Fiscal Year Ending December 31, 2013.

Ordinance 26-13: An Ordinance of the City of Canal Fulton, Ohio to Hire a Full-time Police Officer for the Canal Fulton Police Department and Declaring an Emergency

12. **P.O.s**

P.O. 7996: to EJ USA, Inc. in the amount of \$5,830.76 for sanitary sewer manhole risers.

P.O. 7995: to Jim Sims in the amount of \$4,725.00 for a horse shelter in St. Helena Park.

P.O. 7998: to J.D. Striping & Service, Inc. in the amount of \$4,511.20 to paint double yellow lines and edge lines/ road striping after chip and seal.

13. **BILLS**

14. **OLD/NEW/OTHER BUSINESS**

15. **REPORT OF PRESIDENT PRO TEMPORE**

16. **REPORT OF SPECIAL COMMITTEES**

17. **CITIZENS COMMENTS – Open Discussion
(Five Minute Rule)**

18. **ADJOURNMENT**