

# CANAL FULTON OLDE CANAL DAYS FESTIVAL

NEW  
VENDOR

## Food Concessionaires Application

Historic Downtown Canal Fulton  
July 7, 8, and 9, 2022

**Applications for consideration must be received by April 1, 2022.** The Canal Days Committee will contact you with more details once your application is received.

**Olde Canal Days Festival, Inc., PO Box 683, Canal Fulton, OH 44614**

Contact us at [OCDFestival@gmail.com](mailto:OCDFestival@gmail.com) or call 330-854-2225 ext. 111

For more festival info, events, and schedule please visit [DiscoverCanalFulton.com](http://DiscoverCanalFulton.com)

\*PLEASE PRINT CLEARLY\*

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Business Name: \_\_\_\_\_

Merchandise to be Sold: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Official Use Only

Date Recvd: \_\_\_\_\_ Payment: \_\_\_\_\_ Chk/MO#: \_\_\_\_\_ Approved: \_\_\_\_\_

### Vendor Space Fees & Rules

\*\*\*2022 Festival Dates: July 7, 8, and 9 Hours: July 7th & 8th 5pm-11pm/ July 9th 11am-11pm\*\*\*

**Concession Space & Cost:** Concession spaces are available on a first-come first-serve basis. Applications with deposit must be received by **May 1, 2022**. FINAL PAYMENT & PROOF OF INSURANCE IS DUE BY **JUNE 1, 2022**.

Outside minimum space is 20 linear feet at **\$20.00/ft**. Space increases in **10 foot increments** at **\$20.00/ft**. Measurements must include the total length of the trailer with awnings open and include any fixed trailer tongues. ALL TRAILERS WILL BE MEASURED IN AN OPEN POSITION. ADDITIONAL CHARGES WILL OCCUR IF YOUR TRAILER IS LARGER THAN QUOTED IN THIS CONTRACT.

<b>Space Requested:</b> _____ feet x \$20/ft. (10 ft increments ONLY)	Total Cost:	\$ _____
Security & Clean Up Fees \$100	\$	100.00
<b>Electricity:</b> # of Amps _____ x \$3.50/amp (amps will be checked)	\$	_____
<b>TOTAL DUE</b>		<b>\$ _____</b>

**50%** Deposit Enclosed: \$ \_\_\_\_\_

Balance due by **June 1, 2022** \$ \_\_\_\_\_

## Vendor Space Fees & Rules Cont.

**Insurance:** Concessionaires are required to provide a certificate of liability insurance in the amount of \$1,000,000.00 naming the Olde Canal Days Festival, Inc. and the City of Canal Fulton as co-insured. The certificate of insurance must be submitted prior to your final payment. Proof of insurance must be submitted by **June 1, 2022**. If not submitted by said date you will not be allowed to participate in the Olde Canal Days Festival.

**Merchandise Restrictions:** Any merchandise containing or relating to the following items are strictly prohibited - firearms, knives, obscene posters/pictures/clothing or accessories, tobacco products, cannabis products, vapor products, drugs, and alcohol. The Canal Days Committee reserves the right to object to and/or remove any products or employees that would reflect a negative impression to the general public. The only items permitted to be sold are those listed on this contract. Any additional items must be approved by the Canal Days Committee. Any raffles must be approved by the Canal Days Committee 2 weeks prior to the event.

**Set-Up/Tear-Down:** Vendor is responsible for booth set-up/tear-down and all materials therein. Vendors may set-up Wednesday July 6th, from 5pm-9pm or Thursday July 7th, from 9am-4pm. **Vendors must not vacate the festival until after 11pm.** This is a courtesy to the public. Those who violate this rule will not be invited to return. Vendors are required to keep their area clean and presentable during the festival. Trash containers are provided throughout the area. All booth spaces and materials must be removed by **Sunday, July 10th**.

**Refund Policy: Spaces for Olde Canal Days Festival are limited and are reserved in advance. There will be NO refunds of deposits/rents!** Failure to appear as scheduled or withdrawal from the festival will result in the loss of your guaranteed booth space and space fee. Subletting of vendor's space is prohibited. Exceptions will be made ONLY for any restrictions placed on festivals/gatherings by the State of Ohio and/or the Stark County Health Department.

**No Soliciting:** No person(s) shall cause nor permit the passing of any advertisement, literature, religious literature, post signs, except at the booth or space that is leased. State regulations prohibit concessionaires and exhibitors from being more than 4-feet outside the confines of their booth, trailer, canopy, tent, etc.

**City/State Rules:** Vendors are required to comply with all city and state codes and licenses (i.e. vendors license). All vendors are responsible for their own sales, collections, and tax compliance.

**2022 COVID-19 REQUIREMENTS:** The committee will be following the CDC, State, and Local Government's safety guidelines in regards to Covid-19. By signing this application, you agree to work with the Committee to meet these requirements. Please understand there could be ongoing changes and we will do our best to communicate and work with our valued vendors. This is for your safety as well as others.

**Waiver and Release of All Claims:** I/We the undersigned agree to waive and relinquish all claims against the Olde Canal Days Festival, Inc., the City of Canal Fulton (and its officers, agents, servants, and employees) of injuries, damages, or loss which I and/or Business Associates and/or Wards may have as a result of participation in this event. I further agree to indemnify and hold harmless and defend the Olde Canal Days Festival, Inc., the City of Canal Fulton (and its officers, agents, servants, and employees) from any and all claims sustained by Myself and/or Business Associates and/or Wards arising out of, connected with, or in any way associated with the activities of this event.

**Photo Consent:** By participating in this event I agree to allow my photo to be used by the Olde Canal Days Festival, Inc., the City of Canal Fulton, and Web Marketing Services, Inc. in future publications.

I recognize that my digital signature will be deemed the same as an original. I have read and fully understand the event waiver. This waiver form is completed and signed of my own free will.

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Signature

Date

\*PLEASE RETAIN A COPY FOR YOUR RECORDS\*