## MAIL TO: CITY OF CANAL FULTON INCOME TAX DEPARTMENT 155 E. MARKET ST., SUITE C CANAL FULTON, OH 44614

## 2008 Canal Fulton Income Tax Return

Tax Office Use Only
PROCESSED BY \_\_\_\_\_

CASH □ CHECK □ CHARGE □ M.O.□

|  | 330-854-9448  |   |                         |   |                            |                                       |  |  |  |
|--|---|---|-------------------------|---|----------------------------|---------------------------------------|--|--|--|
| Fisca  | Due Date: April 15, 2009 al Period from through         |   |                         | IF YOU MOVED DURING THE YEAR,                     |                            |                                       |  |  |  |
|  | IF NAME OR ADDRESS IS INCORRECT MAK                     |   | Doto m                  | COMPLETE THIS BLOCK  Date moved into Canal Fulton |                            |                                       |  |  |  |
| (LIST  | FBOTH NAMES & SOCIAL SECURITY NUMBER                    |   |                         |   |                            |                                       |  |  |  |
|  |   |   | Date m                  | oved out of Canal Fulton .                        |                            |                                       |  |  |  |
|  |   |   | Present                 | t Address   |                            |                                       |  |  |  |
|  |   |   |                         |   |                            |                                       |  |  |  |
|  |   |   | Your SS                 | Your SS# Spouse SS# FEDERAL ID NUMBER             |                            |                                       |  |  |  |
|  |   |   | Spouse                  |   |                            |                                       |  |  |  |
|  |   |   | •                       |   |                            |                                       |  |  |  |
|  |   |   | FEDER                   |   |                            |                                       |  |  |  |
|  |   |   | Phone                   | D 1 11 01   |                            | / II \                                |  |  |  |
| Indi   | cate here if you are Filing Separate                    | _ Filing Joint If exc                                       | empt, complet           | e Declaration Of                                  | Exemption Fori             | m (yellow copy)                       |  |  |  |
| 1.   | If Your Only Source of Income is Fron                   | m Wages - Complete Only                                     | Page 1 and Atta         | ach City Copy of W                                | -2's (Use Medical          |                                       |  |  |  |
|  | DOINT EMPLOYED'S NAME                                   | Actual Work Location  | Taxable                 | Canal Fulton                                      | Other City                 | Credit for Taxes Paid to another City |  |  |  |
| A. F   | PRINT EMPLOYER'S NAME                                   | B. City/Township  | C. Earnings             | D. Tax Withheld                                   | E. Tax Withheld            | F. See Instructions                   |  |  |  |
|  |   |   |                         |   |                            |                                       |  |  |  |
|  |   |   |                         |   |                            |                                       |  |  |  |
|  |   |   |                         |   |                            |                                       |  |  |  |
|  |   | TOTALS:   | 1C. \$                  | 1D. \$  |                            | 1F. \$                                |  |  |  |
| 2  | OTHER TAXABLE INCOME Copy of Federal Si                 | chedules Required   |                         |   | \$                         |                                       |  |  |  |
|  | TOTAL INCOME (TOTAL LINE 1C & 2)                        |   |                         |   |                            |                                       |  |  |  |
|  | ADJUSTMENTS: A. Business Expense (Disall                |   |                         |   |                            |                                       |  |  |  |
|  |   | le Non-Resident (Income Earned                              |                         | <i>*</i>  |                            |                                       |  |  |  |
| 5.   | TOTAL TAXABLE INCOME                                    | •   |                         | ,   |                            |                                       |  |  |  |
| 6.   | TAX DUE (Line 5 multiplied by tax rate) 1.5%            |   |                         |   | \$.                        |                                       |  |  |  |
| 7.   | CREDITS:  |   |                         |   |                            |                                       |  |  |  |
|  | A. CITY OF CANAL FULTON TAX WITHHELD                    | (LINE 1D)   |                         | \$  |                            |                                       |  |  |  |
|  | B. ESTIMATE PAYMENTS MADE                               |   |                         | \$  |                            |                                       |  |  |  |
|  | C. CREDIT LIMIT FOR OTHER CITY TAX PAID (LINE 1F)       |   |                         | \$  |                            |                                       |  |  |  |
|  | D. TOTAL CREDITS (ADD 7 a, b, c)                        |   |                         | \$  | \$.                        | \$                                    |  |  |  |
|  | BALANCE OF TAX DUE. IF OVERPAYMENT, E                   |   |                         |   | •                          |                                       |  |  |  |
| 9.   | PENALTY + INTEREST                                      | + \$25.00 LATE FILING PENA                                  | LTY = TOTAL             |   | ····· \$ .                 |                                       |  |  |  |
| 10.  | BALANCE (LINE 8 PLUS LINE 9). (PAY IN FUI               | •   |                         |   | ····· \$ .                 |                                       |  |  |  |
|  | NO TAXES OR REFUNDS OF LESS THAN \$3.                   |   |                         |   |                            |                                       |  |  |  |
| 11.  | OVERPAYMENT TO BE REFUNDED OR                           | CREDITED TO NEXT YEAR ined in this tax return has been exan |                         |   | •                          | ulata vatura                          |  |  |  |
|  | r declare that the information contains                 | ined in this tax return has been exam                       | nined by the and to the | best of my knowledge and t                        | beller, is a true and comp | nete return                           |  |  |  |
|  | (Signature of firm or person, other than taxpayer, prep | paring return) Date   |                         | Signature of Tax                                  | payer                      | Date                                  |  |  |  |
|  |   |   |                         | Ciamakuma af Chausa /if                           | iciat vatura)              | Data                                  |  |  |  |
| I/We authorize the Canal Fulton Income Tax Dept. to discuss this tax return with my/our tax preparer (above) and (INITIAL) |   |   |                         |   |                            | Date                                  |  |  |  |
|  |   | •   |                         |   |                            |                                       |  |  |  |
| 1.   | Annual Estimated income \$                              | REQUIRED DECLARATION  |                         |   | \$ .                       |                                       |  |  |  |
| 2.   | CREDITS   | INIUILIPIY DY LAX I   | rate of 1.5% = Affilial | Estimated Tax                                     | Ψ-                         |                                       |  |  |  |
| ۷.   | a. Canal Fulton Tax to be withheld                      |   |                         | \$  |                            |                                       |  |  |  |
|  | b. 50% Credit of the 1.5% tax                           |   |                         |   |                            |                                       |  |  |  |
|  | c. Total (Line 2a and 2b)                               |   |                         |   | \$ .                       |                                       |  |  |  |
| 3.   | Total estimated Canal Fulton tax due                    |   |                         |   | •                          |                                       |  |  |  |
|  | (line 1 less line 3)                                    |   |                         |   |                            |                                       |  |  |  |
|  | If Estimated tax is \$60,00 or less, STOP               | - No Declaration required                                   |                         |   |                            |                                       |  |  |  |
| 4.   | Overpayment credit from previous year (Line 1           | · · · · · · · · · · · · · · · · · · ·                       |                         |   | \$.                        |                                       |  |  |  |
| 5.   | Net tax due (line 3 less line 4)                        |   |                         |   | _                          |                                       |  |  |  |
| 6.   | First Quarter payment (at least 1/4 of line 5)          |   |                         |   | \$.                        |                                       |  |  |  |
| 6.   | Payment to be made with this re                         |   | turn above plus L       | ine 5 of Estimate                                 |                            |                                       |  |  |  |

## **STAPLE W2 HERE**

| SCHEDULE C - ATTACH COPIES OF FEDERAL SCHEDULES (ENTER TOTAL INCOME FROM SCHEDULES)     |  |  |                        |   |                               |                      |                    |                      |  |  |
|---|--|--|------------------------|---|-------------------------------|----------------------|--------------------|----------------------|--|--|
| SCHEDULE G -  | INCOME FROM RENTS  | (ATTACH STATEMEN   | T EXPLAINING           | G COLUMN  | S 3, 4 AND 5) <b>A</b>        | TTACH FED. S         | CH E               |                      |  |  |
| 1. KIND & ADD   | RESS OF PROPERTY   | 2. RENT AMOUNT   | 3. DEPRECIATION        |   | 4. REPAIRS                    | 5. OTHER EX          | (PENSES            | 6. NET INCOME (LOSS) |  |  |
| NET INCOME  | E (OR LOSS) SCHEDULE   | G  |                        |   |                               |                      |                    | \$                   |  |  |
| SCHEDULE H - OTHER INCOME NOT INCLUDED IN SCHEDULES ABOVE RECEIVED FROM                 |  |  |                        |   | RTNERSHIPS, S                 | ONS, ESTAT           | AMOUNT             |                      |  |  |
| TOTAL INCOME SCHEDULE H   |  |  |                        |   | \$                            |                      |                    |                      |  |  |
| LOSS CARRI  | 6 OF SCHEDULES C, G, & IED FORWARD 5 YEARS attion, prior to completing Some taxpayer shall compute a | (DO NOT INCLUDE Lo   | OSSES WHEN             | NETTING following: I  | SCHEDULES) f a taxpayer is no | ot a C Corporat      |                    | \$                   |  |  |
|   | X RECONCILIATION   | ·  |                        |   | •                             |                      |                    |                      |  |  |
| ADD  A. CAPITAL LOSSES (excluding ordinary losses)                                      |  |  |                        | ITEMS NOT TAXABLE DEDUCT  W. CAPITAL GAINS (excluding ordinary gains) |                               |                      |                    |                      |  |  |
| computation of fectors and regulate   | deral taxable income for real esed investment companies)   | state investment   |                        |   |                               |                      |                    |                      |  |  |
| GROSS ATOTAL S' STEP 2. WAGES, STEP 3. GROSS I OR SERV 4. TOTAL P 5. AVERAG 6. MULTIPLE | LUE OF REAL & TANG. PE<br>ANNUAL RENTALS PAID I  | MULTIPLIED BY 8  COMPENSATION PAIL MADE AND/OR WOR E INSTRUCTIONS)  Total Percentages by N | , -<br>-<br>D -<br>K - | _   | ed).                          | CATED IN JNICIPALITY | c. PERCENT (b ÷ a) | MGE                  |  |  |
| SCHEDULE  |  | EXPENSE WORKS  |                        |   |                               |                      |                    |                      |  |  |
| 2% OF THE ADJUSTED GROSS INCOME FROM SCHEDULE A     (ATTACH COPY OF FEDERAL SCHEDULE A) |  |  |                        |   |                               |                      |                    |                      |  |  |
| 3. 2106 EXPENSE   | E (SUBTRACT LINE 2 FRC<br>NE 4a, Page 1)   | DM LINE 1)   |                        |   |                               |                      |                    |                      |  |  |